

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

15W AF/1632/

RESPONSE UNDER RULE 116
EXPEDITED HANDLING PROCEDURES

In re Patent Application of

Atty Dkt. 3974-3

C# M#

TITBALL et al

TC/A.U.

1632

Serial No. 09/989,130

Examiner: CHEN

Filed: November 21, 2001

Date: May 6, 2004

Title: PHARMACEUTICALS AND ASSAYS USING ENZYME SUBUNITS

Mail Stop AF

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

| | | | | | |
|--|----|----------------------|---|---|----------|
| Total effective claims after amendment | 6 | minus highest number | | | |
| previously paid for | 20 | (at least 20) = | 0 | x | \$ 18.00 |
| | | | | | \$ 0.00 |

| | | | | | |
|------------------------------------|---|----------------------|---|---|----------|
| Independent claims after amendment | 1 | minus highest number | | | |
| previously paid for | 3 | (at least 3) = | 0 | x | \$ 86.00 |
| | | | | | \$ 0.00 |

| | |
|--|---------|
| If proper multiple dependent claims now added for first time, add \$290.00 (ignore improper) | \$ 0.00 |
|--|---------|

| | |
|--|-----------|
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$110.00/1 month; \$420.00/2 months; \$950.00/3 months) | \$ 110.00 |
|--|-----------|

| | |
|---|---------|
| Terminal disclaimer enclosed, add \$ 110.00 | \$ 0.00 |
|---|---------|

| | |
|---|---------|
| <input type="checkbox"/> First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$770.00) | \$ 0.00 |
|---|---------|

| | |
|--|---------|
| <input type="checkbox"/> Please enter the previously unentered | , filed |
|--|---------|

| |
|--|
| <input type="checkbox"/> Submission attached |
|--|

| | |
|-----------------|------------------|
| Subtotal | \$ 110.00 |
|-----------------|------------------|

| | |
|---|----------|
| If "small entity," then enter half (1/2) of subtotal and subtract | -\$ 0.00 |
|---|----------|

| | |
|--|---|
| <input type="checkbox"/> Applicant claims "small entity" status. | <input type="checkbox"/> Statement filed herewith |
|--|---|

| | |
|--|---------|
| Rule 56 Information Disclosure Statement Filing Fee (\$180.00) | \$ 0.00 |
|--|---------|

| | |
|------------------------------------|---------|
| Assignment Recording Fee (\$40.00) | \$ 0.00 |
|------------------------------------|---------|

| | |
|--------|------|
| Other: | 0.00 |
|--------|------|

| | |
|---------------------------|------------------|
| TOTAL FEE ENCLOSED | \$ 110.00 |
|---------------------------|------------------|

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

1100 North Glebe Road, 8th Floor

Arlington, Virginia 22201-4714

Telephone: (703) 816-4000

Facsimile: (703) 816-4100

BJS:pp

NIXON & VANDERHYE P.C.

By Atty: B. J. Sadoff, Reg. No. 36,663

Signature: B. J. Sadoff